

**HOLY FAMILY CONVENT SCHOOL, LILUAH**  
**SYLLABUS FOR THE ACADEMIC SESSION 2024-25**

**Class- VII**

| <b>SUBJECT</b>                  | <b>BOOK'S NAME</b>               | <b>1st UT</b>                | <b>FIRST TERM</b>   | <b>2nd UT</b>       | <b>FINAL TERM</b>   |
|---------------------------------|----------------------------------|------------------------------|---|---------------------|---|
| <b>English-I</b>                | Mastering Grammar                | Ch: 1-5 , and Notice Writing | Ch: 10-15 &21 Letter-Formal, Essay, Notice, Comprehension | Ch: 6-9,19 & Notice | Ch- 11,16-18, 20,22 Letter( Formal/ Informal), Essay, Notice, Comprehension |
| <b>English -II</b>              | Gulmohar Reader 7                | Ch-2                         | Ch:1,3-5,11   | Ch:6                | Ch: 7-10  |
| <b>Mathematics</b>              | ICSE Understanding Mathematics 7 | Ch: 1,2,3                    | Ch:1-7,10-12  | Ch: 8,9,16          | Ch: 13,14,17 Revision - Whole Book  |
| <b>Physics</b>                  | ICSE Physics 7                   | Ch: 1&2                      | Ch: 1-4   | Ch:5,6              | Ch-1-7  |
| <b>Chemistry</b>                | (Cardova) Exploring Chemistry    | Ch: 1&2                      | Ch: 1,2,3,4   | Ch:4,5              | Ch- 4-7   |
| <b>Biology</b>                  | Exploring Biology                | Ch: 1&2                      | Ch: 1,2,3   | Ch: 4&5             | Ch:4-7  |
| <b>History &amp; Civics</b>     | Longman His/Civics 7             | Ch: 1,2                      | Ch:1-7(History)<br>Ch:1 ( Civics)                         | Ch: 8,9             | Ch: 8-14(History)<br>Ch:2(Civics)   |
| <b>Geography</b>                | Voyage (Oxford University)       | Ch: 3,4                      | Ch: 1,9,10,12,14<br>Map pointing: Europe , Australia      | Ch: 2,5             | Ch: 6-8,13,15<br>Map pointing: Africa                                       |
| <b>Computer</b>                 | Boot on Screen                   | Ch:1,2                       | Ch:1-5  | Ch:6,7              | Ch:1,6-10   |
| <b>Value Education</b>          | Living Values                    |                              | Ch: 1-7<br>Diary pg : 10-19(Article: 33)                  |                     | Ch:8-14<br>Diary pg: 19 (Article: 34) - 28                                  |
| <b>General knowledge</b>        | Insight GK-7                     |                              | Ch: 1-33  |                     | Ch: 34-66   |
| <b>Financial Literacy</b>       | Middle Stage Financial Literacy  |                              | Ch-1,3,7&8  |                     | Ch-2,4,5&6  |
| <b>Second Language ( Hindi)</b> | Amrai-7<br>Meru-7                | 1,2<br>3,4,6                 | 3,5,6<br>4,7-9,15-17                                      | 10,11<br>4,10,11,15 | 12,15,16<br>4,12,13,15, 17  |

|                                  |                              |   |  |  |  |
|----------------------------------|------------------------------|---|--|--|--|
| <b>Second Language (Bengali)</b> | Sahitya Balli Bhasha Prabaha | Story- Ch:1<br>Poem-Ch:1<br>Grammar -Ch:4<br>Nirmiti: 9 | Story:Ch:1-6<br>Poem- Ch: 1-6<br>Grammar :Ch-4,8<br>Nirmiti:Ch-2,5,6,9 | Story:Ch-7<br>Poem:Ch-7<br>Grammar: Ch- 8<br>Nirmiti:7 | Story:<br>Ch-7-11<br>Poem: 7-11<br>Grammar: Ch-4,8<br>Nirmiti:Ch-2,5,7,9 |
| <b>Third Language (Hindi)</b>    | Vasudha BK-2                 |   | Ch:1,2,4-6   |  | Ch:8,9,11,14,15  |
| <b>Third Language Bengali</b>    | Sahoj path                   |   | Ch:1-4   |  | Ch-5-8   |
| <b>SUPW</b>                      | Paint my dreams -7           |   | Pages:4-44 Spray painting,Stitching                                    |  | Pages:45-81 Pot decoration,  |

### SYSTEM OF ASSESSMENT

### CLASS – VII

| SUBJECT  | MARKS   |                        |
|--|---|------------------------|
| English Language ,English Literature, Mathematics, Biology, Physics, Chemistry, History & Civics, Geography, Second Language | Internal Assessment ( unit test 40 + class test 10) |                        |
|  | First & Second Assessment                           | 100                    |
| Third Language   | Class Work/ Test                                    | 10+40                  |
|  | First & Second Assessment                           | 100                    |
| Computer Application   | First & Second Assessment                           | 100                    |
|  | Unit test / Practical                               | [30 + 20]              |
| General Knowledge  | Quiz  | 50                     |
|  | First & Second Assessment                           | 50 (Marks Obtained ×2) |
| Value Education  | First & Second Assessment                           | 50 (Marks Obtained ×2) |
|  | Activities/ Events/Book Review                      | 25 Marks               |
|  | Diary   | 25 Marks               |
| Drawing & SUPW   | Grades  |                        |
| Financial Literacy   | Unit Test I & II Project / Worksheet (20+20)        | 40                     |
|  | Class Test  | 10                     |
|  | First & Second Assessment                           | 60                     |
|  | Report Writing                                      | 40                     |